Minor Prophets #12 MALACHI

HOSEA took a faithless wife And spoke of judgement, love and life

JOEL told of locust plagues The Spirit and the end of the age

AMOS left his flocks and trees To call the nation to its knees

OBADIAH prophesied of Edom and its foolish pride

JONAH tried to run away, but lived to preach another day

MICAH spoke of God's great plan to change the world by changing man.

NAHUM showed that God is great And prophesied Assyria's fate

HABAKKUK thought the Lord unfair But found the truth through faith and prayer

ZEPHANIAH made it clear The great day of the Lord was near

HAGGAI saw the people's need To put God's house before their greed

ZECHARIAH saw the Lord In visions, dreams and spoken word

MALACHI called the people back To set them once again on track.

Read Malachi

Background

- 722 BC Assyrian exile of northern kingdom of Israel
- 606-586 BC Babylonian captivity of southern kingdom of Judah
- 536 BC Return of 50 000 people to Judah rebuilding begins
- 520 Temple rebuilt
- Prophecies of Zephaniah, Zechariah, Haggai to encourage the people
- Promises of glorious days ahead
- Malachi messenger of God
- Malachi = 'my messenger'
- Date = around 430 BC.
- Things still little better
- City walls not yet repaired
- Nehemiah returns from Babylon
- Malachi's message = to rouse the people from their disappointment and complacency

1. Do not show contempt for the Lord's name (1:6)

- The law required animals sacrifices without blemish
- Lev 22:25; Deut 15:21; 17:1
- To do otherwise was to show contempt (6-8) and to cheat God (14)
- We are to present ourselves as holy and acceptable (Romans 12:1-2)
- Not showing contempt for God (Heb 10:29)
- Not cheating God
- Time, prayer, devotion, resources we do not give God the leftovers the best is for Him!

2. Do not violate the covenant (2:10)

- Judah had violated God's covenant with them
- A biblical covenant is a serious matter
- Unconditional
- Binding
- Permanent

By mixed marriages (2:11)

- Forbidden to God's people
- See Ex 34:15-16; Deut 7:3-4; 2 Cor 6:14-18
- Usually results in divided loyalties
- Can't change what is done
- God's grace is redemptive
- But we should not *initiate* inequality

By breaking the marriage covenant (2:14-16)

- Marriage is union for life
- Godly children are expected
- Can't change what is done
- God's grace is redemptive
- But we should not *initiate* a breach

By calling evil good (2:17)

- Sin is still sin
- There is moral confusion both in the world and in the church today
- For many, there is no longer a concept of absolute truth and hence no standards
- Even some in the Church call evil good (eg condoning sexual immorality)
- Truth 'has stumbled in the streets' (Is 59:14-15)
- Eight sins are specifically named by Malachi (3:5). They sound very up-to-date!
 - o Occultism
 - Adultery
 - Perjury
 - o Fraud
 - o Oppression
 - o Racism
 - Injustice
 - Irreverence
- Holiness means avoiding sin!
- Jesus refines and purifies us (3:1-4)
- Holiness is powerful. It gives no ground for accusation or reproach.
- Question: What if someone were to examine all your books, CDs, videos, computer files, accounts, letters, time usage etc? Would there be anything of which you would be ashamed?

4. Do not withhold offerings (3:8)

- Not giving to God is theft
- Giving is more than money
- But tithing is still a model for giving to God (and is less than Government taxation!)
- Never miss a chance to give
- Parents teach children to start young!

5. God promises to bless us when we put Him first (3:11, 12)

- God promises excessive blessing when we put Him first!
- See Matthew 6:33
- Floodgates of heaven = abundant, flooding, pouring out
- Blessing (Mal 3:11) more than we can accommodate
- Holy Spirit (Joel 2:28) the Spirit overwhelms us
- Love (Romans 5:5) God's love fills out hearts
- Adult visitor: 'Does it ever stop raining here?' Child: 'I don't know. I'm only six years old.' What about our church? Our lives? Does the blessing of God ever stop raining upon us?

6. Freedom from sin is like the sunrise (4:2)

- The *sun* of righteousness is the *Son* of righteousness
- Through His death and resurrection ('rise'), He brings freedom from sin!
- John 8:32, 36; Gal 5:1

CHALLENGE

- We need to take seriously God's claims for holiness
- Repent of our sin
- Enjoy His many blessings
- Trust in the Sun of Righteousness
- Rejoice in the freedom He brings
- Obey His Word the rest of our lives!

SOMETHING TO THINK OR TALK ABOUT

Remember: You don't have to answer all the questions. Choose those that seem most relevant at this time.

Biblical

- 1. How often do these words/phrases occur in this book? *Lord Almighty (or Lord of Hosts), covenant, offering.* What conclusions might we draw from your findings, if any?
- 2. What were the primary sins of the priests? (2:7-8) What would be contemporary equivalents of these sins?
- 3. What do we learn about marriage from 2:15-16?
- 4. What can you find out about the practices mentioned in 3:2-3?
- 5. What are the results of putting God first? (3:10-12)
- 6. Who was the Elijah mentioned in 4:5? See Matt 11:13-14; Luke 1:17; Mark 9:11-13.
- 7. What do you think 3:17 means?
- 8. What is the main point of 1:1-5?

Personal and practical

- 9. What are some things we can do to strengthen the marriage covenant? (13-16)
- 10. What has been your experience of God refining your life? (3:2-4)
- 11. What has been your experience of giving to God? (3:8-12)
- 12. If you were to write 4:2-3 in contemporary language, how would you do it?
- 13. Share your own testimony/experience of 4:2-3.

Memorize Malachi 4:2

About Dr Barry Chant

Barry Chant is Senior Pastor of the Wesley International Congregation in Sydney, Australia. He is a regular speaker at church services, seminars, conferences and conventions. Hundreds of thousands of his books have been sold around the world. He has degrees in arts, theology and ministry, a diploma in education and a PhD in history. He was the initiator and former president of Tabor College, Australia.

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